

QUEEN of ALL SAINTS CHURCH

*Fort Greene - Clinton Hill
Brooklyn, New York*

Please join us in the celebration of Holy Mass.

Sunday Mass:

5:00 PM Saturday
8:30 AM Sunday
10:30 AM Sunday

Weekday Mass:

8:30 AM Monday through Friday

Holy Days:

Announced with each Holy Day

Sacrament of Penance:

4:15 - 4:45 PM Saturdays, or by appointment

Eucharistic Adoration:

Exposition of the Blessed Sacrament and Holy Hour
Fridays from 7:20AM to 8:20AM

Baptism

Baptisms are celebrated on most Sundays at noon. It is necessary for parents to register for Baptism and attend a preparation meeting. Please contact the Rectory for more information.

Marriage

Please contact the Rectory at least six months prior to your desired wedding date in order to make arrangements.

Pastor

Father Joseph A. Ceriello

Director of Religious Education

Ms. Theresa Joy Ann Uy

Music Ministry

Joel Warden, Director
Alexander Borja
Siobahn Sung
Jennifer Gliere
Lisa Allongo

Parish Secretary

Ms. Genevieve Thiam

Rectory/Parish Offices

300 Vanderbilt Avenue
Brooklyn, New York 11205
718-638-7625 – Tel
718-638-7393 – Fax
Web: qasrcc.org
Email: qasrccoffice@gmail.com

New Parishioners

We welcome you to the Roman Catholic community of Queen of All Saints!
Please stop by the Rectory and register so that we may better know and serve you.



THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

Corpus Christi

MYSTERY OF LOVE

1-All God's activity for man's benefit is a work of love; it is summed up in the immense mystery of love which causes Him, the sovereign, infinite Good, to raise man to Himself, making him, a creature, share in His divine nature by communicating His own life to him. It was precisely to communicate this life, to unite man to God, that the Word became incarnate. In His Person the divinity was to be united to our humanity in a most complete and perfect way; it was united directly to the most sacred humanity of Jesus, and through it, to the whole human race. By virtue of the Incarnation of the Word and of the grace He merited for us, every man has the right to call Jesus his Brother, to call God his Father and to aspire to union with Him. The way of union with God is thus opened to man. By becoming incarnate and later dying on the Cross, the Son of God not only removed the obstacles to this union, but He also provided all we need to gain it, or rather, He Himself became the way. Through union with Jesus, man is united to God.

It is not surprising that the love of Jesus, surpassing all measure, impelled Him to find a means of uniting Himself to each one with Him. And thus makes us share most directly in His divine life, in His union with the Father and with the Trinity.

By assuming our flesh in the Incarnation, the Son of God united Himself once and for all with the human race. In the Eucharist, He continues to unite Himself to each individual who receives Him. Thus we can understand how the Eucharist, according to the mind of the Fathers of the Church, may really be "considered as a continuation and extension of the Incarnation; by it the substance of the Incarnate Word is united to every man" (*Mirae Caritatis*)

2-The plan of Divine Love, that is, the desire to bring men to God and to communicate the divine nature and life to them, finds its supreme realization in the Blessed Sacrament. In the consecrated Host, we have not only Christ's Body, Blood, and Soul, but also the divinity of the Son of God and, therefore, God Himself. What more potent means could God use to unite us to Himself and to make us share His nature and life? Where could we find a more life-giving food than the Body of Christ, which through its personal union with the Word, is the source of all life and grace? By giving Himself to us, Jesus nourishes us with His substance, assimilates us to Himself, and personally communicates divine life to us. Jesus also gives us grace and thereby communicates the divine nature to us by means of the other Sacraments too; but in them, we have His action only, and that, only during the reception of the sacrament.

For example, when the priest absolves us from our sins, Jesus produces grace in us by His operative power; in the Eucharist, however, it is Jesus Himself who is the sacrament, coming to us personally in the integrity of His Person, that of the God-Man. When we receive the Sacred Host, we not only receive Christ's action in our soul, but we actually possess His Person, really and physically present. We are given not only an increase of grace, but Jesus, the very source of grace. We not only enjoy a new participation in divine life, we possess the Incarnate Word, who takes us with Himself to the heart of the Trinity.

Furthermore, whereas material food is assimilated by the one who eats it and is changed into that person's body and blood, Jesus, the Living Bread, has the power to assimilate and change into Himself those who partake of Him. "Holy Communion, the Body and Blood of Christ, tends to transform us into what we eat," says St. Leo, and St. John Chrysostom notes: "Christ has united Himself to us and infused His Body into us, that we may be one thing with Him as a Body is fitted to its head. Such is the union of those on fire with love"

FATHER GABRIEL, O.C.D.



Corpus Christi

THE MOST HOLY BODY AND BLOOD OF CHRIST.

Sunday, June 11 at 8:30am

Open

10:30am Pro Populo

Monday, June 12 at 8:30am

Wilhelmina Jones

Tuesday, June 13 at 8:30am

Wha Yoang Suh, Raymond Suh & Family

Wednesday, June 14 at 8:30am

Kathryn O'Callaghan

Thursday, June 15 at 8:30 am

Open

Friday, June 16 at 8:30 am

Open

Saturday, June 17 at 7:30 pm

Robert Conlon

Sunday, June 18 at 8:30 am

Open

10:30am Pro Populo



PARISH OFFERING

Our Offering last week was \$4161.

Thank you for your sacrificial giving in support of your parish.

In order to meet all our ordinary expenses, we need **\$7000 - \$8000** in the offering each week. God Bless You!

QAS CHOIR ANNOUNCEMENT

The music ministry here at Queen of All Saints is hoping to expand participation in its activities and offer new opportunities for involvement, in particular by introducing the possibility of (re-) forming an adult choir. We'd like to assess people's interest in this by putting out a brief, simple survey. To respond to the survey, either fill out the form that can be found on the tables in the back of the church and return it to one of the ushers or to the parish office, or complete it online: <https://forms.gle/erRzpcWZqjnHU6z96>. Questions can go to Joel Warden at qas.choir@gmail.com.



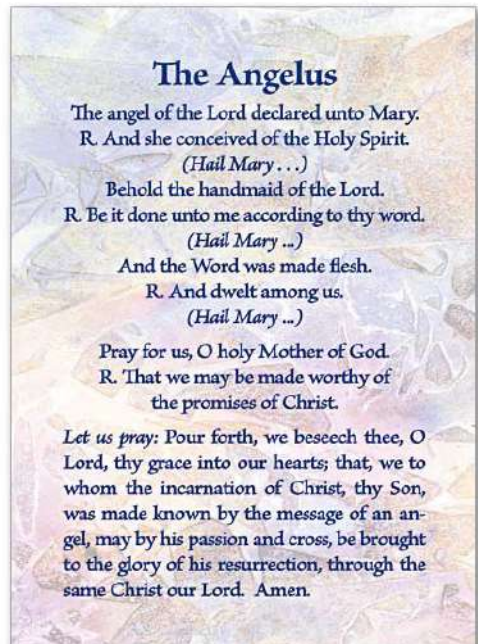
QUEEN OF ALL SAINTS PRAYER LIST

Please, pray for the sick:

Molly Romeo, Alison & Ken Sardinha, Brooklyn, Joshua & Jacob Sardinha, Jean Carrol, June Ballah, Robert Earle, Carl Newallo, Reginald Dorsey, Marie Henry, Eugene Simmons, Maureen Sardinha, Theo & Yvette & Baby Bryce Dupree, Ramesh Khudan Jr., Daniel Sardinha, Jean Vital.

Pray for the Deceased:

Vincent Wilson, Barbara Dowie, Eric Dowie, Andrew Dowie, Myrtle Rainford, Robert McGhie, John Edwards, Judy Verne, Alfred Luke, Carl Berry Sr, Geraldine Webster.



The Angelus

The angel of the Lord declared unto Mary.
R. And she conceived of the Holy Spirit.

(Hail Mary . . .)

Behold the handmaid of the Lord.

R. Be it done unto me according to thy word.

(Hail Mary ...)

And the Word was made flesh.

R. And dwelt among us.

(Hail Mary ...)

Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech thee, O Lord, thy grace into our hearts; that, we to whom the incarnation of Christ, thy Son, was made known by the message of an angel, may by his passion and cross, be brought to the glory of his resurrection, through the same Christ our Lord. Amen.

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